

**Area #6 Fire Inspectors Association Meeting  
June 9, 2010  
Fillmore Fire Department**

Meeting was called to order at 18:30 by Chairman Tom Wendt.

**Present:** Slinger, Ahern, Germantown, Allenton, Waubeka, Saukville, Port Washington, Newburg, Simplex Grinnell, Fillmore, Waupun, West Bend, Fond du lac, Department of Commerce, Jackson, Thiensville, Ashippan, Woodland

Regular business suspended for training to be held by Ahern Fire Protection, on Commercial cooking fire suppression systems.

**Secretary Treasurer Report:** There have been no recent transactions since we last met.

**Chairman's Report:**

- **Election of Area #6 Chairperson if anyone is interested?**
- **Membership Cards – If anyone has not received their cards they should contact Laurie Frey.**
- **Current members should have received information regarding the Fall Conference on Nov 2 to the 5<sup>th</sup>. Room rates are \$99 or State Rate of \$70 at Chula Vista. If you prepay, you still need to show tax-exempt verification. Department credit card tax-exempt form is needed. Department check tax-exempt form is needed for the \$70 state rate otherwise rooms are \$99.**
- **Chairperson Wendt explained that there was discussion on having a State wide training officer broken down for each area and possibly reducing the number of areas.**
- **Chairperson Wendt also stated there was discussion on creating an assistant secretary position to back Lori Fry.**
- **Chief conference will be held June 24 through the 27<sup>th</sup>.**
- **August 9<sup>th</sup> will be the next State Board meeting.**
- **NFPA 1 2009 Training – Locations include Menomonee Falls on July 27<sup>th</sup> from 08:00 – 17:00hrs. Green Bay on August 17<sup>th</sup>, Eau Claire on August 24<sup>th</sup> and Richland Center on August 31<sup>st</sup>. Registration is required by July 8<sup>th</sup> and the fee of \$25.00 will include lunch and refreshments.**
- **Anyone that attends the training will receive a new NFPA 1 code book.**

## **Vice Chairman's Report**

- **Area #5 meeting had training from Simplex Grinnell on Emergency Lighting and business meeting followed. Discussion also took place on monitoring alarm systems and the requirement of two lines.**
- **Vice Chairman Ed Geidel discussed at the area #6 meeting internet monitoring of alarm systems and the requirement of annual inspections of alarm systems.**
- **Vice Chairman suggested that area #6 ask Simplex Grinnell to conduct training on different alarm systems at a later date.**
- **Vice Chairman recommended that Ahern Fire Protection be asked to hold training on clean agent systems to be held on a later date.**

## **Department of Commerce Report – Joe Hertel was in attendance at the Area #6 meeting.**

- **Comm. 14 should be completed in July, to be adopted on September 1<sup>st</sup> of the NFPA 1 2009 edition.**
- **Joe discussed the new law passed to require one and two family dwellings to have Carbon Monoxide detectors effective date February 1, 2011. He commented that enforcement would be difficult, relying on home inspections when an existing property is sold. New construction will simply fall under the existing code.**
- **Commerce discussed adopting the 2009 IBC for sometime in January or February.**
- **Discussion at the Chiefs convention came up related to on line NIFERS reporting. This would make NIFERS more accessible to more Fire Departments.**
- **Position of Fire Coordinator in Chippewa Falls should be advertised soon for anyone that might be interested.**
- **Carbon Monoxide Detectors – Discussion held regarding installation of Carbon Monoxide Detectors and the need for direction from Commerce on installation and training dominated the remainder of the meeting.**
- **Sue Birren was brought up to Joe asking why she has not attended any of our meetings in quite some time. Joe stated that Sue could schedule her self at any time in order to be at the meetings.**
- **Discussion on whether or not audits were still being done. Joe stated that he would be bringing audits to the advisory council next month for direction.**
- **Discussion on 2% dues and left over funds at the end of the fiscal year. Joe stated that any left over funds were equally distributed to the municipalities.**

- **Question, County Code Seminars were periodically held to help with new code changes, installation of carbon monoxide detectors Etc. Joe was not aware of who coordinated the training but did state that he would look in to any request made by the Area.**

**Old Business:** There was no old business

**New Business:** There was no new business

The next meeting date will be on September 08,2010 at Ashippun Fire Department. Start time will be 1830hrs.

W2464 Oak St. Ashippun WI. (Intersection of Hwy 67 and Oak St.)

Meeting adjourned at 2045 hrs.

Respectfully

Craig Rossman – Germantown Fire Department

Secretary

Area 6 Fire Inspectors Association